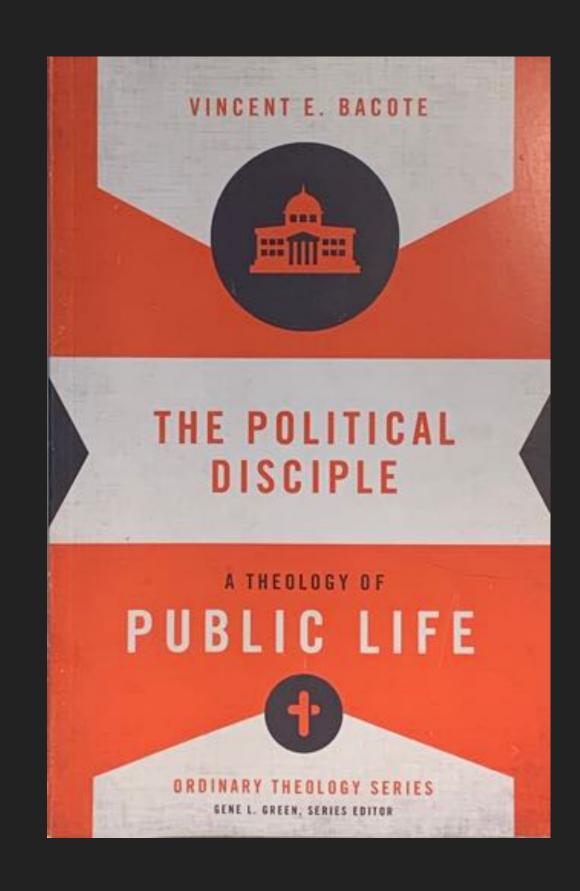
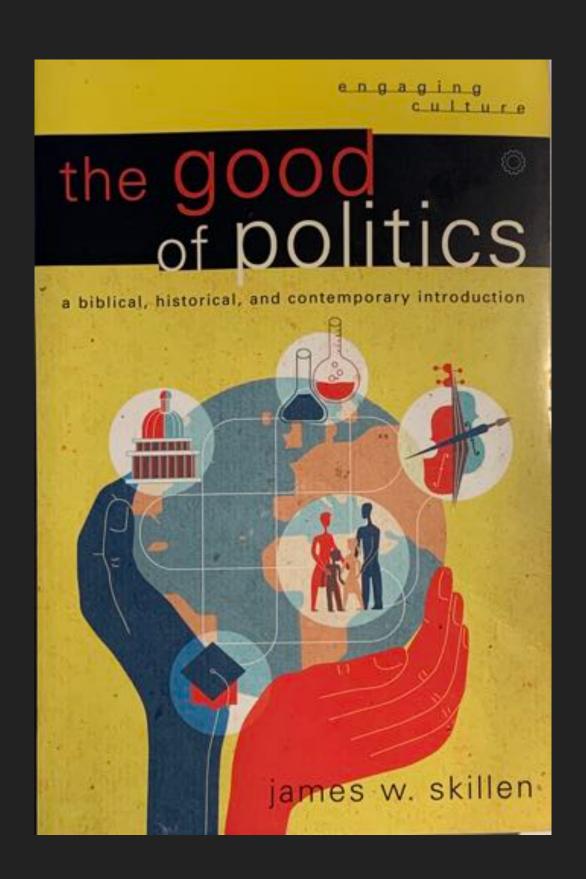
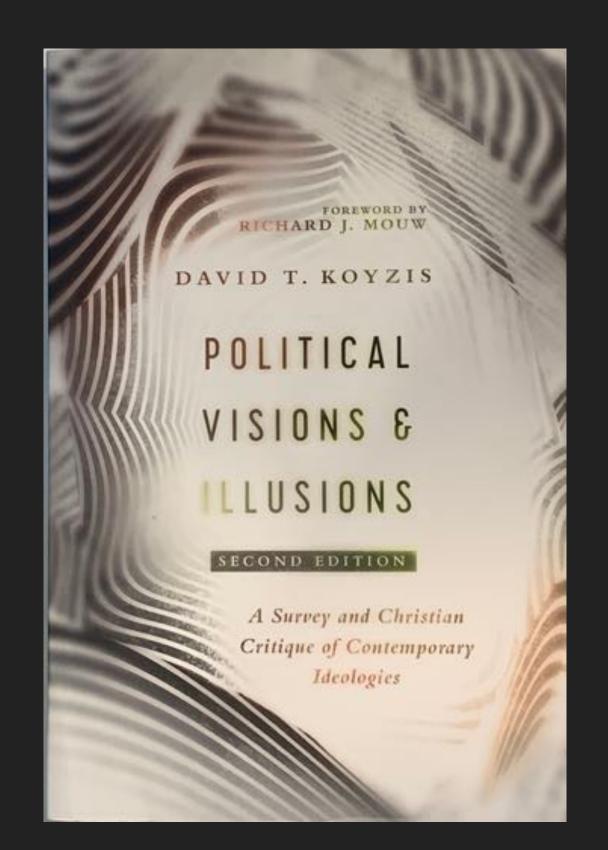
SYMPOSIUM SYMPOSIUM THE POLITICAL DISCIPLE





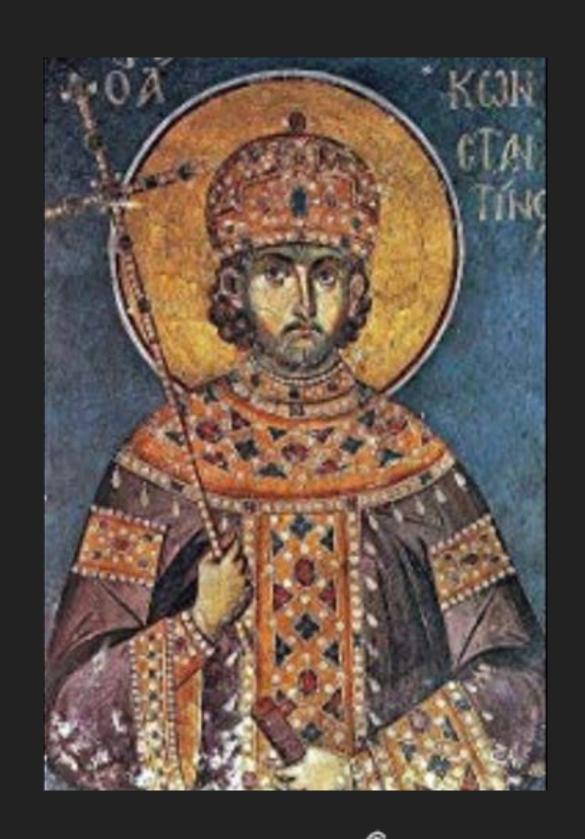




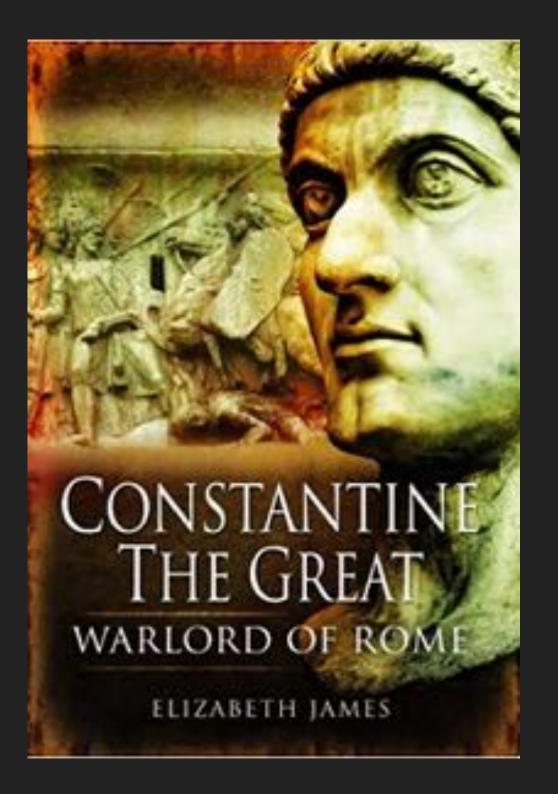
FIRST CENTURIES

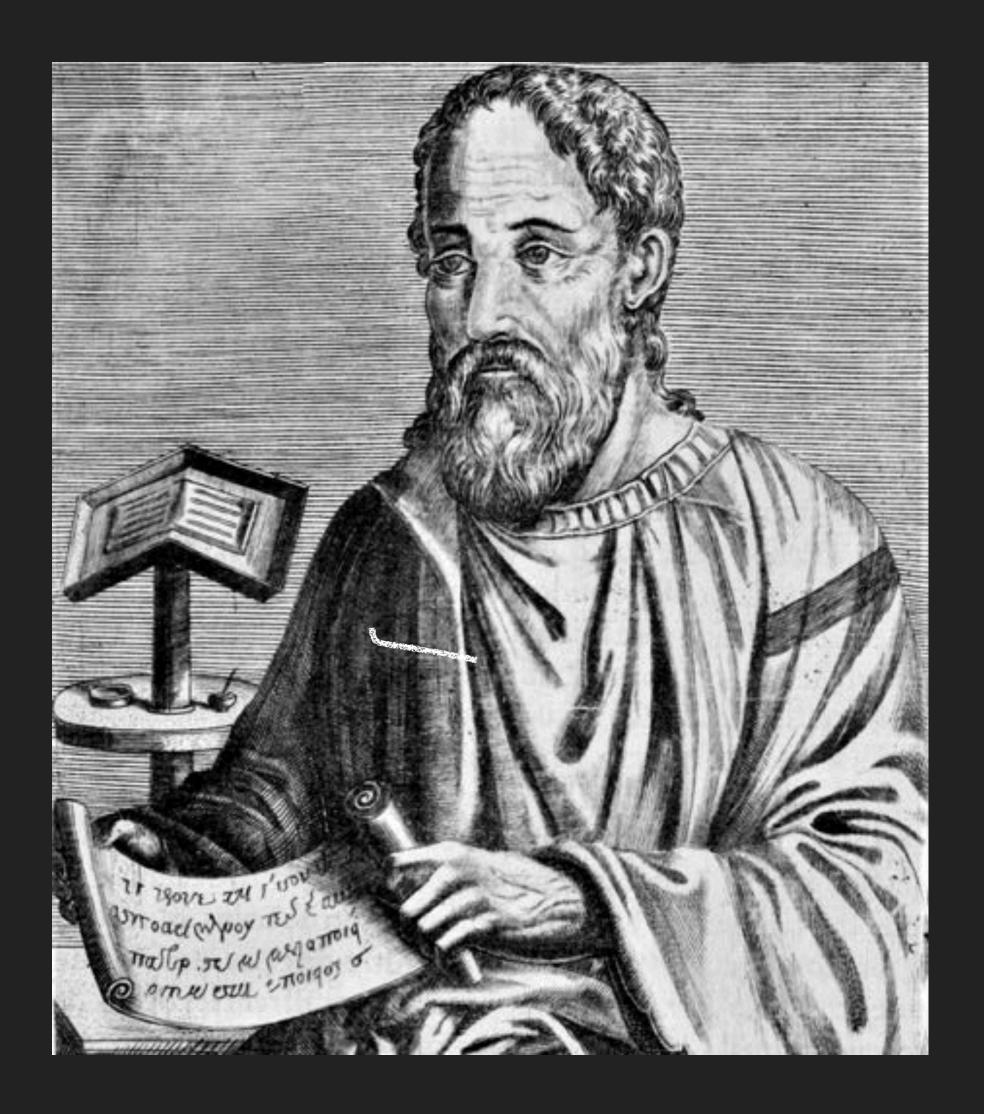


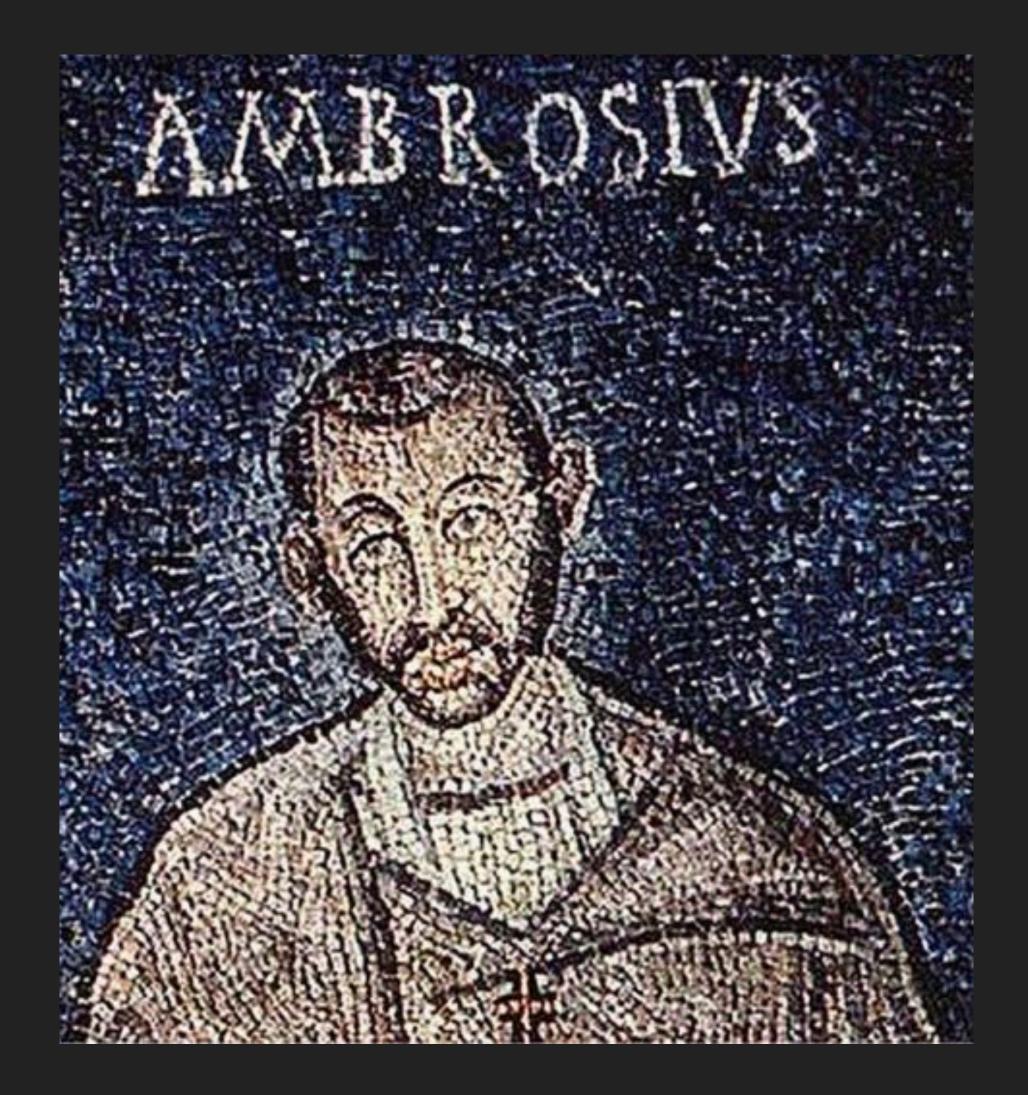
CONSTANTINE













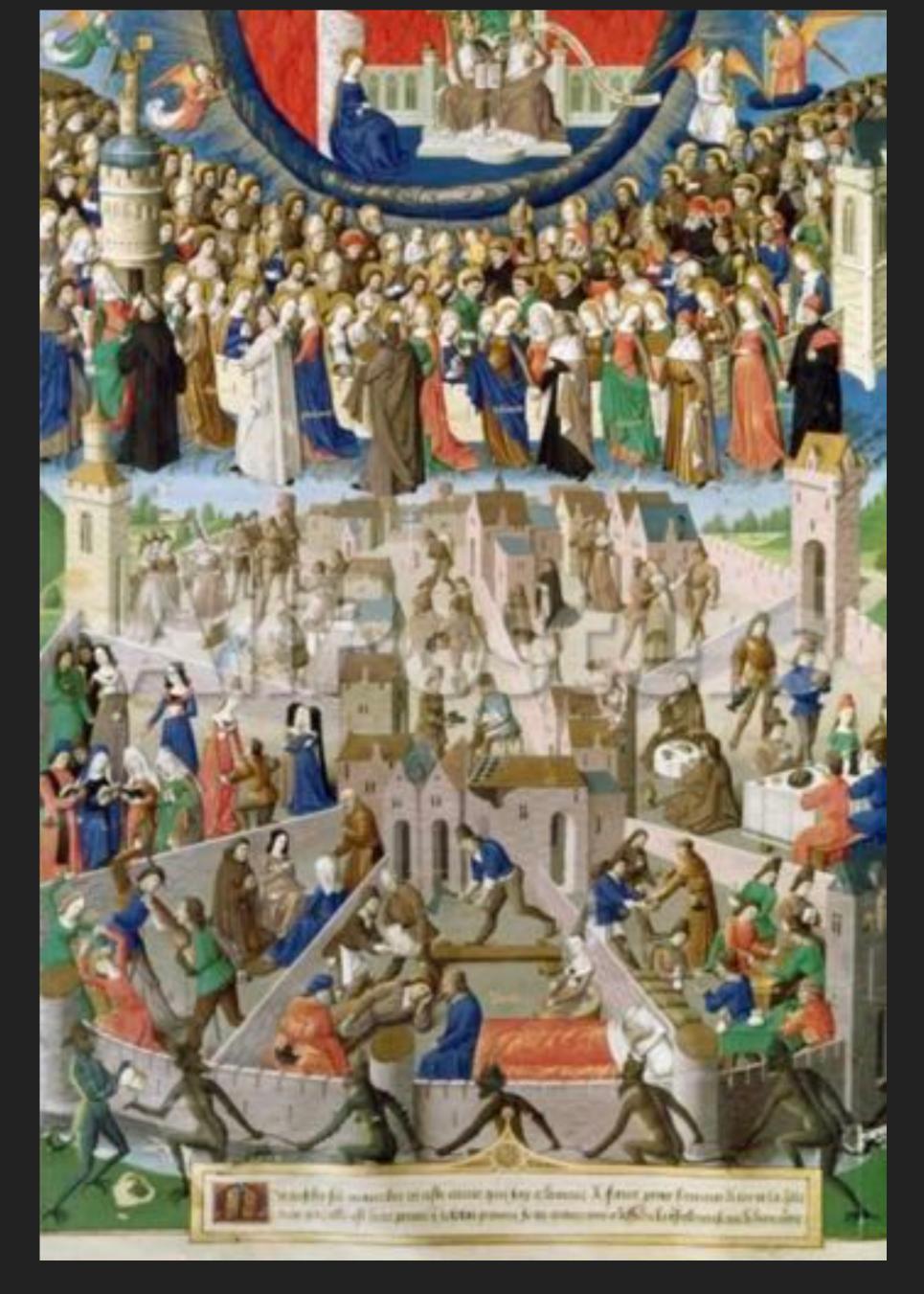
AUGUSTINE

THREE LINES OF ARGUMENT IN AUGUSTINE'S CIVITAS DEI

Opposing Cities = Love of God / Love of Self

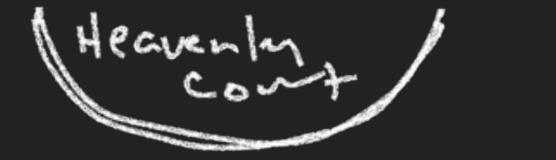
THREE LINES OF ARGUMENT IN AUGUSTINE'S CIVITAS DEI

- Opposing Cities = Love of God / Love of Self
- Opposing Cities = Earthly / Heavenly



Illuminated 14th C French Translation by Raul de Presles

Angels



Angels

Departed Saints (Heb. 11)

HEAVENLY CITY



THREE LINES OF ARGUMENT IN AUGUSTINE'S CIVITAS DEI

- Opposing Cities = Love of God / Love of Self
- Opposing Cities = Earthly / Heavenly
- ► The Use of the Sword = Kings Serve the Church



WEST / EAST DIVIDE





PAPIS M (S) (S) (S)

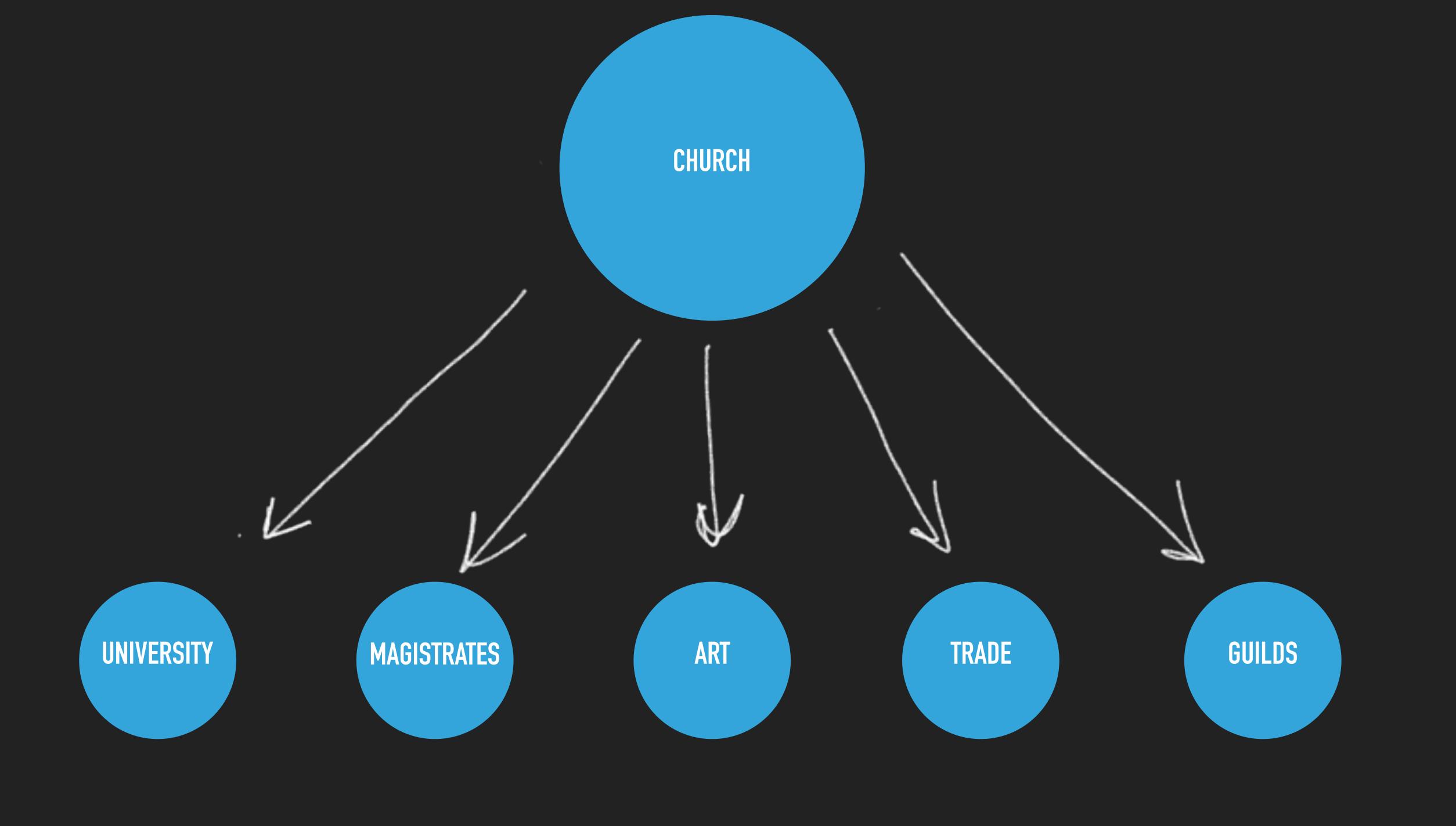








THE PAPAL REVOLUTION





THOMAS AQUINAS

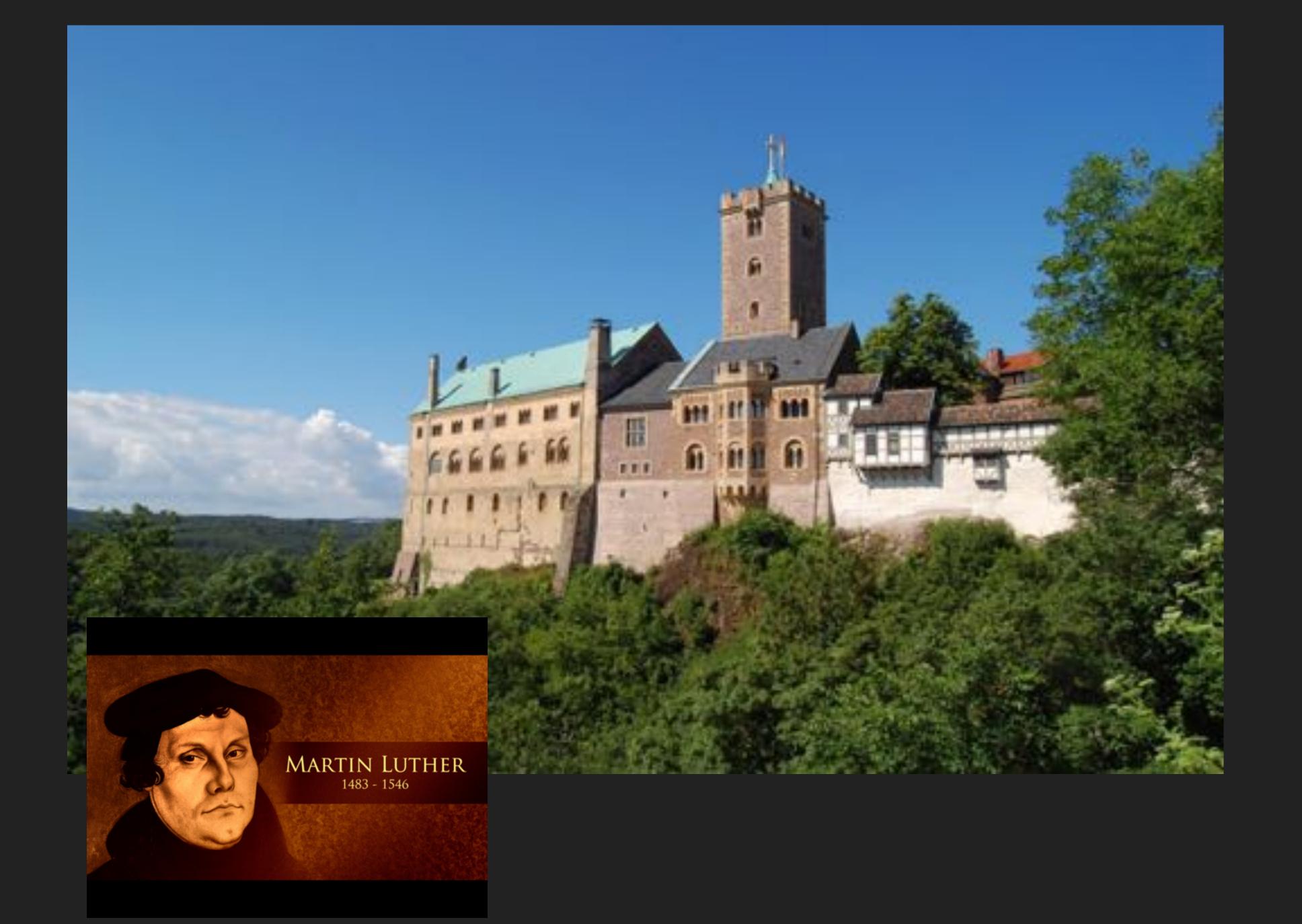




LATE MEDIEVAL SPLINTERING



MARTIN LUTHER



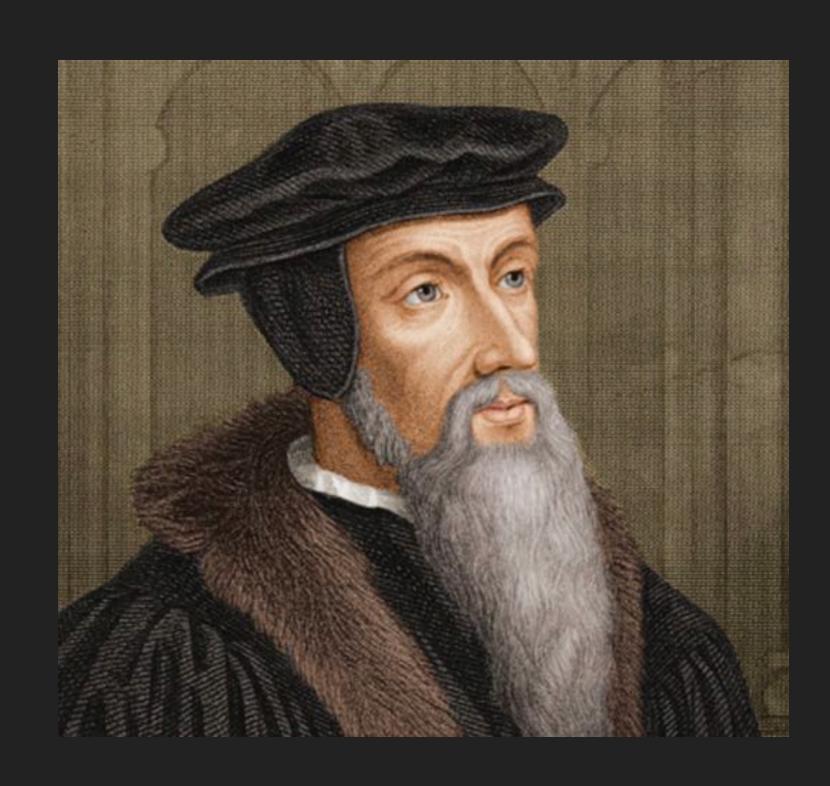


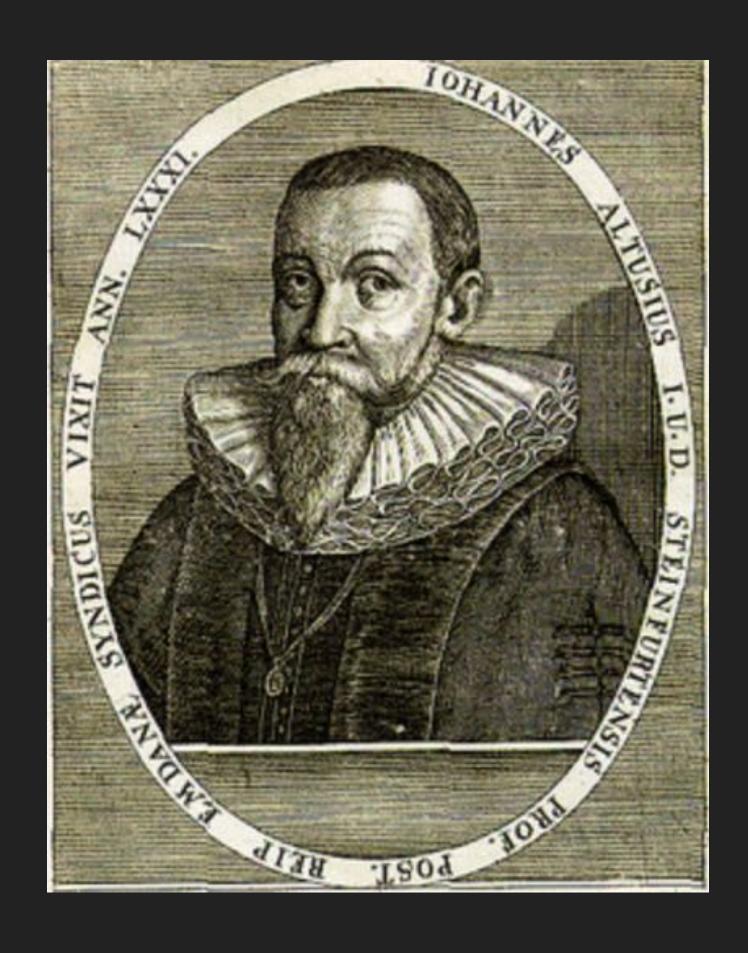
ANABAPTISTS





CALVIN AND ALTHUSIUS







ENLIGHTENMENT



AMERICA'S EXPERIMENT

SYMPOSIUM SYMPOSIUM THE POLITICAL DISCIPLE